

DETAILS OF SCHOOL		
Name of the School with address (Strictly as per Affiliation sanction letter or as permitted by the Board)	D.A.V. POLICE PUBLIC SCHOOL, Gurugram RTC Campus, Gurugram	
1. E-mail	davppsg@gmail.com	
2. Ph. No.	0124-6830515, 8929800241	
Year of establishment of school	2017	
Whether NOC from State/ UT or recommendation of	Yes	
1. NOC No.	Haryana Government letter No. 23/5-2017 ps(4)	
2. NOC issuing date	31-01-2019	
Is the school is recognized, if yes by which authority	Directorate, School Education, Haryana	
Status of affiliation		
Permanent/ Regular/ Provisional	Permanent	
1. Affiliation No.	531297	
2. Affiliation with the Board since	2017	
3. Extension of affiliation up to	2028	
Affiliated up to senior secondary level		
Name of Trust/ Society/ Company Registered under	DAV Collage Trust & Management Society	
List of members of School Managing Committee		
S. No.	Member's Name	Designation
1	Mr. Vikas Kumar Arora, IPS	Chairperson
2	Dr. D.V. Sethi	Vice- Chairperson
3	Ms. Charu Maini	Manager
4	Mr. Sandeep Kumar, HPS	Member
5	Mr. Ankur Hooda, (Xen HPHC)	Member
6	Ms. Charu Maini	Educationist
7	Ms. Sarika Pant	Member
8	Ms. Nisha Kaushik	Member
9	Mr. Vikas Kohli	Member
10	Mr. Joy Banerjee	Member
11	Mr. Balwant	Member
12	Ms. Nancy Sharma	Ex- Officio Member Secy
13	Mr. Narender	Parents Rep
14	Mr. Sanjay Kumar Verma	Parents Rep
15	Ms. Suman Kadyan	Teachers Rep
16	Ms. Rupal Srivastava	Teachers Rep
Area of School campus		
1. In Acres	9 Acres	
2. Built up area (sq.mtrs)	4799	
3. Area of play ground in sq. mtrs	16186 sq. mtrs.	
Other facilities		
1. Swimming Pool	No	
2. Indoor Games	Yes	
3. Dance Rooms	Yes	
4. Gymnasium	Yes	
5. Music Rooms	Yes	
6. Hostels	No	
7. Health and Medical Check up	Yes	
Transport facility		
(i) Own Buses	6	
(ii) Details of Transport Charges	550-3600	
Mode of payment of salary	Direct transfer to bank account of staff	
1. Name of the Bank through which salary is drawing		
	HDFC	

2. through single cheque transfer advice	Yes		
3. Individual cheque	No		
4. Cash	No		
Library facilities			
1. Size of the Library in sq. ft	12.70 * 6.85 m		
2. No. of Periodicals/ Magazines	38		
3. No. of Dailies	4		
4. Games & CD's	140		
5. No. of reference books	6700		
Section wise enrolment of school for the current session (2025-26)			
S. No.	Class	Section	Enrolment
1	Pre- Nursery	1	11
2	LKG	1	35
3	UKG	2	63
4	I	2	68
5	II	2	82
6	III	3	76
7	IV	3	99
8	V	3	86
9	VI	3	109
10	VII	3	110
11	VIII	4	131
12	IX	4	151
13	X	4	124
14	XI	4	91
15	XII	4	153
Academic Session period		From April to March	
Vacation period		From Mid-May to June	
Admission period		From September to October and From February to March	